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(b) whether any scholarships are granted to Muhammadan students studying in the said school; if so, what are the names of the recipients?

A.—(a) 14.

(b) No scholarships are granted to students studying in this school.

The Survey of India Party's operations in the Presidency.

380 Q.—Khan Sahib Munshi MUHAMMAD ABDUR RAHMAN SAHIB: Will the hon. the Member for Revenue be pleased to state—

(a) the districts and the area in this Presidency where the Survey of India Party carried on operations in the years 1921–22; and

(b) the expenditure incurred on this account?

A.—(a) An area of 5,968 square miles was surveyed in the Kurnool, Guntūr, Cuddapah and Anantapur districts, as also of 1,169·426 square miles in the Madura district; triangulation was carried out in the Cuddapah, Chittoor and Anantapur districts besides a supplementary triangulation of 300 square miles in the area surveyed in the Madura district.

(b) The Government have no information.

The Pumping and Boring Department in the Presidency.

381 Q.—Khan Sahib Munshi MUHAMMAD ABDUR RAHMAN SAHIB: Will the hon. the Minister for Development be pleased to state—

(a) in what places the pumping and boring department is working in the Presidency; and

(b) what is the expenditure incurred on this department?

A.—(a) The activities of the Pumping and Boring Department extend to every district in the Presidency.

(b) It is worked by the District Industrial Staff of the Department of Industries. Figures showing the expenditure on Pumping and Boring alone are not available.

Forest reserves in the Chittoor district.

382 Q.—Mr. B. MUNISWAMI NAYUDU: Will the hon. the Home Member be pleased to state—

(a) the names of forest reserves in the Chittoor district placed in classes I to V respectively and the area of each reserve;

(b) the amount of income in the shape of—

(1) grazing fees,

(2) fees for removing manure leaves, and

(3) fines and forfeitures realized in each class of the forests for the years 1916–17 to 1920–21 (both inclusive) and the rates of grazing fees prevailing for these forests in the above years;

(c) the net income (after deducting the establishment charges, etc., properly debitable) from all the reserves placed in class IV and from those placed in class V in Chittoor district, for the above years; and

(d) whether any sums were spent on improvements in the grazing areas of reserved forests in the way of water-supplies or otherwise; and, if so, the amount spent annually on each of the five classes of forests in the Chittoor district during the last ten years?

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A.—(a) The information required has been furnished to the hon. Member.

(b) & (c) Except in regard to grazing fees it is not possible to give the information as separate accounts are not maintained for each reserve.

The rates of grazing fees were as follows :—

1916-17—Information not available.
1917-18—Six annas per cow unit.
1918-19—Information not available.
1919-20—Six annas per cow unit.
1920-21—Nine annas per cow unit.

(d)—

Serial number.	Class of forest.	Name of forest.	Nature of water sources improved.	Amount spent. RS. A. P.
		1912-13.		
1	I	Nurukuppalakonda ..	Pond ..	25 0 0
		1913-14—Nil.		
		1914-15.		
2	III	Chittoor reserve	Tank ..	50 9 7
3	V	Santhapet extension A ..	Tank .	10 0 0
4	II	Nagapatla	Tank ..	195 0 0
5	V	Mothugamala	Well ..	50 0 0
		1915-16.		
6	V	Alapalle	Well ..	155 0 0
		1916-17 to 1920-21—Nil.		
		1921-22.		
7	IV	Pattikonda	Well ..	48 12 9
				534 6 4

Admission in the Agricultural College, Coimbatore.

383 Q.—Mr. B. Muniswami Nayudu : Will the hon. the Minister for Development be pleased to state—

(a) how many students were selected for admission to the B.Sc. course in the Agricultural College, Coimbatore, in the current year ;

(b) how many of them are Brahmans, Christians, Muhammadans and other non-Brahmans ;

(c) what is the minimum qualification prescribed for admission to the B.Sc. course in the College ;

(d) how many applications from persons having the minimum qualifications were received from (i) Brahmans, (ii) Christians, (iii) Muhammadans, and (iv) other non-Brahmans ; and

(e) whether it is a fact that after selections had been made, two students did not join and whether their places were filled up, and, if so, to what community the substitutes belonged ?